

The United Church of Canada
Bathurst Pastoral Charge
First United Church, Bathurst
www.firstunited-bathurst.ca

Good Friday
April 10, 2020

Minister Rev. Neal Palmer **Music Director** Martha Vickers
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Custodian Steve White

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Lectionary for Today

Isaiah 52:13-53:12

Psalms 22

Hebrews 10:16-25

John 18:1-19:42

GATHERING

PRELUDE

BACKGROUND

LIGHTING THE LENTEN CANDLES *Emma Vickers*

CALL TO WORSHIP (responsively)

We gather at the crossroad.

We know not what lies ahead.

We know we'll encounter betrayal, pain, and loneliness,
but, we go willingly because we go together with Christ.

**Let's continue on our journey with courage, hope,
and gratitude.**

GATHERING PRAYER

-1-

GATHERING HYMN – "Jesus, Keep Me Near the Cross" – VU 142

Jesus, keep me near the cross; there a precious fountain,
free to all, a healing stream, flows from Calvary's mountain.

Refrain

*In the cross, in the cross, be my glory ever,
till my raptured soul shall find rest beyond the river.*

Near the cross, a trembling soul, love and mercy found me;
there the bright and morning star sheds its beams around me.

Refrain

Near the cross! O Lamb of God, bring its scenes before me;
help me walk from day to day with its shadow o'er me.

Refrain

Near the cross I'll watch and wait, hoping, trusting ever,
til I reach the golden strand just beyond the river.

Refrain

LENTEN SPIRITUAL PRACTICE (Fear) (in unison)

**God of the Lenten journey,
as the smoke from these candles rise,
may all that keeps us from knowing you more fully be lifted.
Even as the night descends,
may we move into this time of uncertainty
with hope in our hearts,
for the promise is that even the longest of nights
won't overwhelm us
and death will never have the last word.**

CHORAL RESPONSE – "How Deep the Peace" – MV #95

**How deep the peace, the confidence,
of those whose wrongs are forgiven.
How deep the peace, the confidence,
of those whose hearts are healed.**

-2-

ENGAGING

SCRIPTURE READINGS

Jini Palmer

Isaiah 52:13—53:12

Based on John 18:1—19:42

SOLO – “Were You There”

Emma Vickers

MEDITATION/EPILOGUE

(Today’s service ends without a formal blessing because it’s an unfinished part of the continuous worship of Holy Week, which doesn’t come to a close until the pronouncement of resurrection on Easter morning.)

Isaiah 52:13-53:12 New International Version (NIV)

The Suffering and Glory of the Servant

¹³ See, my servant will act wisely^[a];

he will be raised and lifted up and highly exalted.

¹⁴ Just as there were many who were appalled at him^[b]—

his appearance was so disfigured beyond that of any human being

and his form marred beyond human likeness—

¹⁵ so he will sprinkle many nations,^[c]

and kings will shut their mouths because of him.

For what they were not told, they will see,

and what they have not heard, they will understand.

53 Who has believed our message

and to whom has the arm of the LORD been revealed?

² He grew up before him like a tender shoot,

and like a root out of dry ground.

He had no beauty or majesty to attract us to him,

nothing in his appearance that we should desire him.

³ He was despised and rejected by mankind,
a man of suffering, and familiar with pain.

Like one from whom people hide their faces

he was despised, and we held him in low esteem.

⁴ Surely he took up our pain

and bore our suffering,

yet we considered him punished by God,

stricken by him, and afflicted.

⁵ But he was pierced for our transgressions,

he was crushed for our iniquities;

the punishment that brought us peace was on him,

and by his wounds we are healed.

⁶ We all, like sheep, have gone astray,

each of us has turned to our own way;

and the LORD has laid on him

the iniquity of us all.

⁷ He was oppressed and afflicted,

yet he did not open his mouth;

he was led like a lamb to the slaughter,

and as a sheep before its shearers is silent,

so he did not open his mouth.

⁸ By oppression^[d] and judgment he was taken away.

Yet who of his generation protested?

For he was cut off from the land of the living;

for the transgression of my people he was punished.^[e]

⁹ He was assigned a grave with the wicked,

and with the rich in his death,

though he had done no violence,

nor was any deceit in his mouth.

¹⁰ Yet it was the LORD's will to crush him and cause him to suffer,

and though the LORD makes^[f] his life an offering for sin,

he will see his offspring and prolong his days,

and the will of the LORD will prosper in his hand.

¹¹ After he has suffered,

he will see the light of life^[g] and be satisfied^[h];

by his knowledge^[i] my righteous servant will justify many,

and he will bear their iniquities.

¹² Therefore I will give him a portion among the great,^[j]

and he will divide the spoils with the strong,^[k]

because he poured out his life unto death,

and was numbered with the transgressors.

For he bore the sin of many,

and made intercession for the transgressors.

John 18-19 New International Version (NIV)

Jesus Arrested

18 When he had finished praying, Jesus left with his disciples and crossed the Kidron Valley. On the other side there was a garden, and he and his disciples went into it.

² Now Judas, who betrayed him, knew the place, because Jesus had often met there with his disciples. ³ So Judas

came to the garden, guiding a detachment of soldiers and some officials from the chief priests and the Pharisees. They were carrying torches, lanterns and weapons.

⁴ Jesus, knowing all that was going to happen to him, went out and asked them, "Who is it you want?"

⁵ "Jesus of Nazareth," they replied.

"I am he," Jesus said. (And Judas the traitor was standing there with them.) ⁶ When Jesus said, "I am he," they drew back and fell to the ground.

⁷ Again he asked them, "Who is it you want?"

"Jesus of Nazareth," they said.

⁸ Jesus answered, "I told you that I am he. If you are looking for me, then let these men go." ⁹ This happened so that the words he had spoken would be fulfilled: "I have not lost one of those you gave me."^[a]

¹⁰ Then Simon Peter, who had a sword, drew it and struck the high priest's servant, cutting off his right ear. (The servant's name was Malchus.)

¹¹ Jesus commanded Peter, "Put your sword away! Shall I not drink the cup the Father has given me?"

¹² Then the detachment of soldiers with its commander and the Jewish officials arrested Jesus. They bound him ¹³ and brought him first to Annas, who was the father-in-law of Caiaphas, the high priest that year. ¹⁴ Caiaphas was the one who had advised the Jewish leaders that it would be good if one man died for the people.

Peter's First Denial

¹⁵ Simon Peter and another disciple were following Jesus. Because this disciple was known to the high priest, he went

with Jesus into the high priest's courtyard, ¹⁶ but Peter had to wait outside at the door. The other disciple, who was known to the high priest, came back, spoke to the servant girl on duty there and brought Peter in.

¹⁷ "You aren't one of this man's disciples too, are you?" she asked Peter.

He replied, "I am not."

¹⁸ It was cold, and the servants and officials stood around a fire they had made to keep warm. Peter also was standing with them, warming himself.

The High Priest Questions Jesus

¹⁹ Meanwhile, the high priest questioned Jesus about his disciples and his teaching.

²⁰ "I have spoken openly to the world," Jesus replied. "I always taught in synagogues or at the temple, where all the Jews come together. I said nothing in secret. ²¹ Why question me? Ask those who heard me. Surely they know what I said."

²² When Jesus said this, one of the officials nearby slapped him in the face. "Is this the way you answer the high priest?" he demanded.

²³ "If I said something wrong," Jesus replied, "testify as to what is wrong. But if I spoke the truth, why did you strike me?" ²⁴ Then Annas sent him bound to Caiaphas the high priest.

Peter's Second and Third Denials

²⁵ Meanwhile, Simon Peter was still standing there warming himself. So they asked him, "You aren't one of his disciples too, are you?"

He denied it, saying, "I am not."

²⁶ One of the high priest's servants, a relative of the man whose ear Peter had cut off, challenged him, "Didn't I see you with him in the garden?" ²⁷ Again Peter denied it, and at that moment a rooster began to crow.

Jesus Before Pilate

²⁸ Then the Jewish leaders took Jesus from Caiaphas to the palace of the Roman governor. By now it was early morning, and to avoid ceremonial uncleanness they did not enter the palace, because they wanted to be able to eat the Passover. ²⁹ So Pilate came out to them and asked, "What charges are you bringing against this man?"

³⁰ "If he were not a criminal," they replied, "we would not have handed him over to you."

³¹ Pilate said, "Take him yourselves and judge him by your own law."

"But we have no right to execute anyone," they objected.

³² This took place to fulfill what Jesus had said about the kind of death he was going to die.

³³ Pilate then went back inside the palace, summoned Jesus and asked him, "Are you the king of the Jews?"

³⁴ "Is that your own idea," Jesus asked, "or did others talk to you about me?"

³⁵ "Am I a Jew?" Pilate replied. "Your own people and chief priests handed you over to me. What is it you have done?"

³⁶ Jesus said, "My kingdom is not of this world. If it were, my servants would fight to prevent my arrest by the Jewish leaders. But now my kingdom is from another place."

³⁷ "You are a king, then!" said Pilate.

Jesus answered, "You say that I am a king. In fact, the reason I was born and came into the world is to testify to the truth. Everyone on the side of truth listens to me."

³⁸ "What is truth?" retorted Pilate. With this he went out again to the Jews gathered there and said, "I find no basis for a charge against him. ³⁹ But it is your custom for me to release to you one prisoner at the time of the Passover. Do you want me to release 'the king of the Jews?'"

⁴⁰ They shouted back, "No, not him! Give us Barabbas!" Now Barabbas had taken part in an uprising.

Jesus Sentenced to Be Crucified

¹⁹ Then Pilate took Jesus and had him flogged. ² The soldiers twisted together a crown of thorns and put it on his head. They clothed him in a purple robe ³ and went up to him again and again, saying, "Hail, king of the Jews!" And they slapped him in the face.

⁴ Once more Pilate came out and said to the Jews gathered there, "Look, I am bringing him out to you to let you know that I find no basis for a charge against him." ⁵ When Jesus came out wearing the crown of thorns and the purple robe, Pilate said to them, "Here is the man!"

⁶ As soon as the chief priests and their officials saw him, they shouted, "Crucify! Crucify!"

But Pilate answered, "You take him and crucify him. As for me, I find no basis for a charge against him."

⁷ The Jewish leaders insisted, "We have a law, and according to that law he must die, because he claimed to be the Son of God."

⁸ When Pilate heard this, he was even more afraid, ⁹ and he went back inside the palace. "Where do you come from?" he asked Jesus, but Jesus gave him no answer. ¹⁰ "Do you

refuse to speak to me?" Pilate said. "Don't you realize I have power either to free you or to crucify you?"

¹¹ Jesus answered, "You would have no power over me if it were not given to you from above. Therefore the one who handed me over to you is guilty of a greater sin."

¹² From then on, Pilate tried to set Jesus free, but the Jewish leaders kept shouting, "If you let this man go, you are no friend of Caesar. Anyone who claims to be a king opposes Caesar."

¹³ When Pilate heard this, he brought Jesus out and sat down on the judge's seat at a place known as the Stone Pavement (which in Aramaic is Gabbatha). ¹⁴ It was the day of Preparation of the Passover; it was about noon.

"Here is your king," Pilate said to the Jews.

¹⁵ But they shouted, "Take him away! Take him away! Crucify him!"

"Shall I crucify your king?" Pilate asked.

"We have no king but Caesar," the chief priests answered.

¹⁶ Finally Pilate handed him over to them to be crucified.

The Crucifixion of Jesus

So the soldiers took charge of Jesus. ¹⁷ Carrying his own cross, he went out to the place of the Skull (which in Aramaic is called Golgotha). ¹⁸ There they crucified him, and with him two others—one on each side and Jesus in the middle.

¹⁹ Pilate had a notice prepared and fastened to the cross. It read: JESUS OF NAZARETH, THE KING OF THE JEWS. ²⁰ Many of the Jews read this sign, for the place where Jesus was crucified was near the city, and the sign was written in

Aramaic, Latin and Greek. ²¹ The chief priests of the Jews protested to Pilate, "Do not write 'The King of the Jews,' but that this man claimed to be king of the Jews."

²² Pilate answered, "What I have written, I have written."

²³ When the soldiers crucified Jesus, they took his clothes, dividing them into four shares, one for each of them, with the undergarment remaining. This garment was seamless, woven in one piece from top to bottom.

²⁴ "Let's not tear it," they said to one another. "Let's decide by lot who will get it."

This happened that the scripture might be fulfilled that said,

"They divided my clothes among them
and cast lots for my garment."^[b]

So this is what the soldiers did.

²⁵ Near the cross of Jesus stood his mother, his mother's sister, Mary the wife of Clopas, and Mary Magdalene.

²⁶ When Jesus saw his mother there, and the disciple whom he loved standing nearby, he said to her, "Woman,^[c] here is your son," ²⁷ and to the disciple, "Here is your mother." From that time on, this disciple took her into his home.

The Death of Jesus

²⁸ Later, knowing that everything had now been finished, and so that Scripture would be fulfilled, Jesus said, "I am thirsty." ²⁹ A jar of wine vinegar was there, so they soaked a sponge in it, put the sponge on a stalk of the hyssop plant, and lifted it to Jesus' lips. ³⁰ When he had received the drink, Jesus said, "It is finished." With that, he bowed his head and gave up his spirit.

³¹ Now it was the day of Preparation, and the next day was to be a special Sabbath. Because the Jewish leaders did not

want the bodies left on the crosses during the Sabbath, they asked Pilate to have the legs broken and the bodies taken down.³² The soldiers therefore came and broke the legs of the first man who had been crucified with Jesus, and then those of the other.³³ But when they came to Jesus and found that he was already dead, they did not break his legs.³⁴ Instead, one of the soldiers pierced Jesus' side with a spear, bringing a sudden flow of blood and water.³⁵ The man who saw it has given testimony, and his testimony is true. He knows that he tells the truth, and he testifies so that you also may believe.³⁶ These things happened so that the scripture would be fulfilled: "Not one of his bones will be broken,"^[d]³⁷ and, as another scripture says, "They will look on the one they have pierced."^[e]

The Burial of Jesus

³⁸ Later, Joseph of Arimathea asked Pilate for the body of Jesus. Now Joseph was a disciple of Jesus, but secretly because he feared the Jewish leaders. With Pilate's permission, he came and took the body away.³⁹ He was accompanied by Nicodemus, the man who earlier had visited Jesus at night. Nicodemus brought a mixture of myrrh and aloes, about seventy-five pounds.^[f]⁴⁰ Taking Jesus' body, the two of them wrapped it, with the spices, in strips of linen. This was in accordance with Jewish burial customs.⁴¹ At the place where Jesus was crucified, there was a garden, and in the garden a new tomb, in which no one had ever been laid.⁴² Because it was the Jewish day of Preparation and since the tomb was nearby, they laid Jesus there.